

(RIN0648-BB40) received in the Office of the President of the Senate on September 10, 2015; to the Committee on Commerce, Science, and Transportation.

EC-2958. A communication from the Deputy Assistant Administrator, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coral, Coral Reefs, and Live/Hard Bottom Habitats of the South Atlantic Region; Amendment 8; Correction" (RIN0648-BD81) received in the Office of the President of the Senate on September 9, 2015; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 1170. A bill to amend title 39, United States Code, to extend the authority of the United States Postal Service to issue a semipostal to raise funds for breast cancer research, and for other purposes (Rept. No. 114-144).

By Mr. ROBERTS, from the Committee on Agriculture, Nutrition, and Forestry, with an amendment in the nature of a substitute:

H.R. 2051. A bill to amend the Agricultural Marketing Act of 1946 to extend the livestock mandatory price reporting requirements, and for other purposes.

By Mr. GRASSLEY, from the Committee on the Judiciary, without amendment:

S. 32. A bill to provide the Department of Justice with additional tools to target extraterritorial drug trafficking activity, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Wilhelmina Marie Wright, of Minnesota, to be United States District Judge for the District of Minnesota.

John Michael Vazquez, of New Jersey, to be United States District Judge for the District of New Jersey.

Paula Xinis, of Maryland, to be United States District Judge for the District of Maryland.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. HELLER (for himself, Mr. HEINRICH, Mr. HATCH, Mr. BARRASSO, Mr. BLUNT, Mr. CRAPO, Mr. ROBERTS, Mr. BURR, Mr. SCOTT, Ms. AYOTTE, Ms. MURKOWSKI, Mr. INHOFE, Mr. BOOZMAN, Ms. COLLINS, Mr. LANKFORD, and Mr. SULLIVAN):

S. 2045. A bill to amend the Internal Revenue Code of 1986 to repeal the excise tax on high cost employer-sponsored health coverage; to the Committee on Finance.

By Ms. MURKOWSKI:

S. 2046. A bill to authorize the Federal Energy Regulatory Commission to issue an order continuing a stay of a hydroelectric license for the Mahoney Lake hydroelectric project in the State of Alaska, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. AYOTTE:

S. 2047. A bill to terminate the independent third-party program for sectors of the Northeast Multispecies Fishery unless the program is fully funded by the National Oceanic and Atmospheric Administration and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. HIRONO (for herself and Mr. BOOZMAN):

S. 2048. A bill to amend title 38, United States Code, to extend authorities relating to homeless veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BROWN:

S. 2049. A bill to establish in the Department of Veterans Affairs a continuing medical education program for non-Department medical professionals who treat veterans and family members of veterans to increase knowledge and recognition of medical conditions common to veterans and family members of veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. HEITKAMP:

S. 2050. A bill to provide for the establishment of a mechanism to allow borrowers of private education loans to refinance their loans, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CARPER:

S. 2051. A bill to improve, sustain, and transform the United States Postal Service; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself and Mr. FRANKEN):

S. 2052. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to waive the requirement of certain veterans to make copayments for hospital care and medical services in the case of an error by the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. VITTER (for himself, Ms. BALDWIN, and Mr. KAINE):

S. 2053. A bill to require the Secretary of Energy to award grants to expand programs in maritime and energy workforce technical training, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. SANDERS:

S. 2054. A bill to improve Federal sentencing and corrections practices, and for other purposes; to the Committee on the Judiciary.

By Mr. BURR (for himself and Mr. CASEY):

S. 2055. A bill to amend the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to national health security; to the Committee on Health, Education, Labor, and Pensions.

By Ms. MURKOWSKI (for herself and Ms. CANTWELL):

S. 2056. A bill to provide for the establishment of the National Volcano Early Warning and Monitoring System; to the Committee on Energy and Natural Resources.

By Mr. BOOZMAN (for himself, Mr. LEAHY, and Mr. PERDUE):

S. 2057. A bill providing for additional space for the protection and preservation of national collections held by the Smithsonian Institution; to the Committee on Rules and Administration.

By Mr. BURR (for himself and Mr. TILLIS):

S. 2058. A bill to require the Secretary of Commerce to maintain and operate at least one Doppler weather radar site within 55 miles of each city in the United States that has a population of more than 700,000 individuals, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. COLLINS (for herself and Mr. CARDIN):

S. 2059. A bill to amend the Internal Revenue Code of 1986 to exclude from gross income amounts received on account of claims based on certain unlawful discrimination and to allow income averaging for backpay and frontpay awards received on account of such claims, and for other purposes; to the Committee on Finance.

By Ms. MURKOWSKI:

S. 2060. A bill to amend the Public Health Service Act to reauthorize and extend the Fetal Alcohol Syndrome prevention and services program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. ERNST (for herself, Mr. ALEXANDER, Mr. BARRASSO, Mr. BLUNT, Mr. BOOZMAN, Mr. BURR, Mrs. CAPITO, Mr. COATS, Mr. COCHRAN, Mr. CORNYN, Mr. COTTON, Mr. CRAPO, Mr. CRUZ, Mr. DAINES, Mr. ENZI, Mrs. FISCHER, Mr. FLAKE, Mr. GARDNER, Mr. GRAHAM, Mr. GRASSLEY, Mr. HATCH, Mr. HELLER, Mr. HOEVEN, Mr. ISAKSON, Mr. JOHNSON, Mr. LANKFORD, Mr. LEE, Mr. MCCAIN, Mr. MORAN, Ms. MURKOWSKI, Mr. PAUL, Mr. PERDUE, Mr. RISC, Mr. ROBERTS, Mr. ROUNDS, Mr. RUBIO, Mr. SASSE, Mr. SCOTT, Mr. SESSIONS, Mr. SHELBY, Mr. THUNE, Mr. TILLIS, Mr. TOOMEY, Mr. VITTER, Mr. WICKER, Mr. SULLIVAN, and Mr. MCCONNELL):

S.J. Res. 22. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Corps of Engineers and the Environmental Protection Agency relating to the definition of "waters of the United States" under the Federal Water Pollution Control Act; to the Committee on Environment and Public Works.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. COLLINS (for herself, Ms. MIKULSKI, Ms. AYOTTE, Ms. BALDWIN, Mrs. BOXER, Mrs. CAPITO, Mrs. ERNST, Mrs. FEINSTEIN, Mrs. FISCHER, Mrs. GILLIBRAND, Ms. HEITKAMP, Ms. HIRONO, Mrs. MCCASKILL, Ms. MURKOWSKI, Mrs. MURRAY, Mrs. SHAHEEN, Ms. STABENOW, Ms. WARREN, Mr. PERDUE, Mr. MURPHY, Mr. KIRK, Mr. TESTER, Mr. FLAKE, Mr. REED, Mr. DONNELLY, Mr. GRASSLEY, Mr. BLUMENTHAL, Mr. ISAKSON, Mr. WARNER, Mr. LEAHY, Mr. FRANKEN, Ms. CANTWELL, Mr. RUBIO, Mr. HEINRICH, Ms. KLOBUCHAR, Mr. COONS, Mr. THUNE, Mr. MERKLEY, and Mr. GARDNER):

S. Res. 257. A resolution congratulating Captain Kristen Griest and First Lieutenant Shaye Haver on their graduation from Ranger School; to the Committee on Armed Services.

By Mrs. MURRAY (for herself, Mr. ALEXANDER, Ms. MIKULSKI, Ms. COLLINS, Mr. REED, Mr. DONNELLY, and Mr. PETERS):

S. Res. 258. A resolution designating the week of September 20 through 26, 2015, as